# **Community Profile Form**

## THE EXECUTIVE WELFARE COUNCIL OF THE AFM OF SA



#### **HEAD OFFICE**

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#### **Community Profile Form**

#### AFM Family,

This is our Community Profile Form - a practical tool for the Assembly's Welfare Team. It helps identify available resources in the community. If the Welfare Team cannot assist directly, they can refer members to relevant organizations or role players. This form also guides the team in planning new projects and ensures there's no duplication of existing efforts in the community.

#### 1. IDENTIFYING PARTICULARS

Particulars of the Institution

| Name of the institution:     |
|------------------------------|
| Section:                     |
| Names of the Communities:    |
| Boundaries of the Community: |
| 2. HISTORICAL BACKGROUND     |

#### 3. CHARACTERISTICS OF THE POPULATION

#### A. Demographic Characteristics

TABLE 1: POPULATION AND HOUSEHOLDS TRENDS DURING THE PERIOD 2014-2024

| AREA   | POPULATIO<br>N | HOUSEHOL<br>D | AVERAGE<br>HOUSEHOL<br>D SIZE | POPULATIO<br>N GROWTH<br>(P.A.) | HOUSEHOLD GROWTH<br>(P.A.) |
|--------|----------------|---------------|-------------------------------|---------------------------------|----------------------------|
| PERIOD |                |               |                               |                                 |                            |
|        |                |               |                               |                                 |                            |
|        |                |               |                               |                                 |                            |
| TOTAL  |                |               |                               |                                 |                            |

| R  | Ac | 10 | d | ict | ri | hı | ıŧi  | on  | in |
|----|----|----|---|-----|----|----|------|-----|----|
| р. | AU | 16 | u | ıδι | П  | ν  | 4 LI | OH. | ш  |

**TABLE 2: AGE DISTRIBUTION** 

| AGE CATOGORIES | AREA | LOCAL<br>MUNICIPALITY | PROVINCE |
|----------------|------|-----------------------|----------|
|                |      |                       |          |
|                |      |                       |          |
|                |      |                       |          |
|                |      |                       |          |

### C. Gender Composition Statistics

#### **TABLE 3: GENDER COMPOSITION**

|         |      | PERCENTAGE         |
|---------|------|--------------------|
| GENDER  | AREA | LOCAL MUNICIPALITY |
| MALE    |      |                    |
| FEMALES |      |                    |

#### D. TABLE 4: FEMALE HEADED HOUSEHOLDS

|         |      | PERCENTAGE         |
|---------|------|--------------------|
| PERIOD  | AREA | LOCAL MUNICIPALITY |
| MALE    |      |                    |
| FEMALES |      |                    |

#### **E. Race Composition**

#### TABLE 5

| BLACKS             |  |
|--------------------|--|
| WHITES / CAUCASIAN |  |
| INDIANS / ASIANS   |  |
| COLOUREDS          |  |

#### F. Most Important Standards of Living Indicators

#### **TABLE 6: EMPLOYMENT BY SECTOR**

| ANNUAL INCOME<br>CATEGORY | NUMBER OF PEOPLE | LOCAL MUNICIPALITY |
|---------------------------|------------------|--------------------|
|                           |                  |                    |
|                           |                  |                    |
|                           |                  |                    |
|                           |                  |                    |
|                           |                  |                    |
|                           |                  |                    |

#### **G. Most Important Indicators of Quality of Life**

#### **TABLE 7: EMPLOYMENT INFORMATION**

|            | AREA | LOCAL MUNICIPALITY |
|------------|------|--------------------|
| EMPLOYED   |      |                    |
| UNEMPLOYED |      |                    |

#### 4. GEOGRAPHICAL CHARACTERISTICS OF AN AREA

| Position:       |  |
|-----------------|--|
| Layout:         |  |
| Infrastructure: |  |
| Housing:        |  |

#### **TABLE 8: GROWTH OF HOUSING BACKLOG**

| URBAN AREAS        |  |
|--------------------|--|
| LOCAL MUNICIPALITY |  |

#### **TABLE 9: KINDS OF DWELLING**

| TYPE OF DWELLING                         | AREA | LOCAL MUNICIPALITY |
|--|------|--------------------|
| House of bricks                          |      |                    |
| Traditional dwelling (Hut)               |      |                    |
| Flat in blocks of flats                  |      |                    |
| Town cluster/semi detached               |      |                    |
| House/rooms in backyards                 |      |                    |
| Informal dwelling/shacks in<br>backyards |      |                    |
| Formal shacks not in backyards           |      |                    |
| Room/flat let in a shared property       |      |                    |
| Caravan or tent                          |      |                    |
| Not applicable                           |      |                    |

## COMMUNITY STRUCTURES - WATER PROVISION TABLE 10: WATER SUPPLY

| WATER SUPPLY                  | AREA | LOCAL MUNICIPALITY |
|-------------------------------|------|--------------------|
| Piped water inside dwelling   |      |                    |
| Piped water inside a yard     |      |                    |
| Piped water (community stand) |      |                    |
| Borehole                      |      |                    |
| Rainwater tank                |      |                    |
| Dam/pool/stagnant water       |      |                    |

| WATER SUPPLY                    | AREA | LOCAL MUNICIPALITY |
|---------------------------------|------|--------------------|
| River Stream                    |      |                    |
| Water vendor                    |      |                    |
| Other                           |      |                    |
| % of backlog in supply of water |      |                    |

#### **ELECTRICITY**

**TABLE 11: FORMS OF ENERGY** 

| ENERGY SOURCE | AREA | LOCAL MUNICIPALITY |
|---------------|------|--------------------|
| Electricity   |      |                    |
| Gas           |      |                    |
| Paraffin      |      |                    |
| Candles       |      |                    |
| Solar         |      |                    |

## ROADS - SANITATION, SEVEN SEWERAGE TABLE 12: SANITATION

| SANITATION TYPE               | AREA | LOCAL MUNICIPALITY |
|-------------------------------|------|--------------------|
| Waterborne                    |      |                    |
| Septic Tank                   |      |                    |
| VIP                           |      |                    |
| Pit Latrine                   |      |                    |
| Bucket System                 |      |                    |
| Erf with Access to Sanitation |      |                    |

| Describe your Tele                 | phone and Postal System: |
|------------------------------------|--------------------------|
|                                    |                          |
| Payment of Municip                 | oal Services:            |
|                                    |                          |
| HABITAT:                           |                          |
| Nature of Surface:                 |                          |
| Temperature:                       |                          |
| Rainfall:                          |                          |
| Climate:                           |                          |
| Plant Growth:                      |                          |
| List your Natural Ro               | esources:                |
|                                    |                          |
|                                    | CONSTITUTIONAL SYSTEM    |
| Economic System:                   |                          |
|                                    |                          |
| Physical Developm                  | ent systems:             |
| Housing:                           |                          |
| Transport:                         |                          |
| Land and Erven:                    |                          |
| Health:                            |                          |
| Education:                         |                          |
| Water, Sanitation and Electricity: |                          |
| Communication:                     |                          |
| Safety:                            |                          |

| tional systems<br>ollowings are the EC | CDCs funded by the Departi | ment of Social Development | <b>::</b>             |
|--|----------------------------|----------------------------|-----------------------|
| NAME                                   | CENTRE MANAGER             | CONTACT NUMBER             | NUMBER OF<br>CHILDREN |
|  |                            |                            |                       |
|  |                            |                            |                       |
|  |                            |                            |                       |
|  |                            |                            |                       |
| ollowing age groups                    | attend different education | nal institutions in        |                       |
| Institution,                           | /Age Group                 |                            |                       |
| None / ou                              | ut of school               |                            |                       |
| Pre school                             | and crèches                |                            |                       |
| Primary and                            | I high school              |                            |                       |
| High                                   | School                     |                            |                       |
| College                                | outside                    |                            |                       |
| Techr                                  | nicons                     |                            |                       |
| ABET and others                        | s (e.g Khari Kude)         |                            |                       |

**6. SOCIAL DEVELOPMENT SYSTEMS** 

| Cultural Systems:              |
|--------------------------------|
|                                |
| Recreation and Sports Systems: |
|                                |
| 7. COMMUNITY HANDICAPS         |
|                                |
| 8. EVALUATION                  |
|                                |
| 9. RESOURCES USED              |
|                                |

